Cleveland County Board of Commissioners April 19, 2022

The Cleveland County Board of Commissioners met on this date at the hour of 6:00 p.m. in the Commission Chambers of the Cleveland County Administrative Offices.

PRESENT: Kevin Gordon, Chairman

Deb Hardin, Vice-Chair

Johnny Hutchins, Commissioner
Ronnie Whetstine, Commissioner
Doug Bridges, Commissioner
Tim Moore, County Attorney
Brian Epley, County Manager
Phyllis Nowlen, Clerk to the Board
Kerri Melton, Assistant County Manager
Allison Mauney, Human Resources Director

Betsy Harnage, Register of Deeds

Katie Swanson, Social Services Director Perry Davis, Emergency Management Director/Fire Marshal

Martha Thompson, Chief Deputy County Attorney Jason Falls, Business Development Director Sandra Orvig, Shooting Range Director

CALL TO ORDER

Chairman Gordon called the meeting to order and invited anyone from the audience to lead the Pledge of Allegiance and provide the invocation.

Business Development Director Jason Falls provided the invocation and led the audience in the Pledge of Allegiance.

AGENDA ADOPTION

<u>ACTION:</u> Commissioner Whetstine made the motion, seconded by Commissioner Bridges and unanimously adopted by the Board to, *approve the agenda as presented*.

<u>CITIZEN RECOGNITION</u>

No one registered to speak.

<u>CONSENT AGENDA</u>

MONTHLY MANAGER'S REPORT

- Finance continues to work through the budget process. With all department requests received and meetings completed, staff is now preparing the FY 22-23 Managers Recommended Budget. This budget will be distributed to the Board of Commissioners at their May 17th regular Commissioners meeting for review.
- General Fund revenues through Q3 continue to show positive economic trends with an increase of around 2.5% over this period in FY 21. Expenditures remained very comparable with a slight decrease of approximately 0.2%. Revenue increase was primarily driven by the County's tax base growth and economic vibrancy shown through Local Option Sales Tax.
- The County is underway with the DSS Co-Location project and the Shell Building 4 project. Finance has begun receiving invoices for CIP for both projects.
- The County contracted with Moseley Architect's for engineering and design services for the proposed Justice Center Campus. Moseley is currently in the Schematic Design Phase of the project.

1111

D

4/12/2022

Health Plan

BUDGET TRANSFERS LEGEND: D = DEPARTMENTAL; L = LATERAL

| | BUDGET | DATE SUBMITTED | | | | | |
|------|--------|----------------|--------------------------|------------------|--|------|-----------|
| BUD# | TYPE | BY DEPT | DEPT NAME TO | DEPT NAME FROM | EXPLANATION | BUDG | ET AMOUNT |
| 1047 | D | 3/7/2022 | Finance | | Move funds to cover professional services | \$ | 50 |
| 1048 | D | 3/7/2022 | Commissioners | | Move funds to cover various expenses | \$ | 1,624 |
| 1049 | D | 3/7/2022 | Maintenance | | Move funds to cover repairs | \$ | 1,500 |
| 1050 | D | 3/8/2022 | Health-COVID | | Move funds to cover rental expense | \$ | 6,610 |
| 1051 | D | 3/9/2022 | E911 | | Move funds to cover computer equipment purchase | \$ | 17,446 |
| 1052 | D | 3/10/2022 | Managers Office | | Move funds to cover purchase of equipment | \$ | 2,139 |
| 1053 | D | 3/10/2022 | Commissioners | | Move funds to appropriate account for subscriptions | \$ | 4,809 |
| 1054 | D | 3/10/2022 | LeGrand Center | | Move funds to cover fees | \$ | 1,329 |
| 1055 | D | 3/10/2022 | WIC | | Move funds to cover client incentives | \$ | 5,723 |
| 1056 | D | 3/11/2022 | Planning/Zoning | | Move funds to cover contracted services | \$ | 100 |
| 1057 | D | 3/11/2022 | SW Landfill | | Move funds to cover contracted services | \$ | 395 |
| 1058 | D | 3/11/2022 | SW Manned Sites | | Move funds to cover contracted labor | \$ | 10,000 |
| 1059 | D | 3/11/2022 | Soil & Water | | Move funds to cover dues/subscriptions | \$ | 549 |
| 1060 | D | 3/14/2022 | Property & Liability | | Move funds to cover fees and services | \$ | 9,047 |
| 1061 | D | 3/14/2022 | Human Resources | | Move funds to cover professional services | \$ | 3,742 |
| 1062 | D | 3/16/2022 | SW Landfill | | Move funds to cover equipment purchases | \$ | 2,850 |
| 1063 | D | 3/16/2022 | Employee Wellness Ctr | | Reverse temporary budgets for BNA #43 employee wellness | \$ | 170,275 |
| 1064 | D | 3/16/2022 | Public Safety Grants | | Move funds to appropriate account for equipment | \$ | 84,270 |
| 1065 | D | 3/17/2022 | DSS - Public Assistance | | Move funds to appropriate account for departmental expenses | \$ | 50,000 |
| 1066 | D | 3/17/2022 | Property & Liability | | Move funds to cover building and grounds repairs | \$ | 2,020 |
| 1067 | D | 3/17/2022 | E911 | | Move funds to cover server migration | \$ | 9,068 |
| 1068 | D | 3/17/2022 | WIC | | Move funds to cover purchase of furniture | \$ | 9,810 |
| 1069 | D | 3/17/2022 | Health Admin | | Move funds to cover various accounts | \$ | 7,000 |
| 1070 | L | 3/18/2022 | EMS | | Move funds to cover refunds | \$ | 46,000 |
| 1071 | D | 3/21/2022 | ARP Fund | | Move funds to cover professional services | \$ | 1,000 |
| 1072 | D | 3/21/2022 | SW Landfill | | Move funds to cover controlled property expense | \$ | 1,031 |
| 1073 | D | 3/21/2022 | LeGrand Center | | Move funds to cover insurance/bonding | \$ | 79 |
| 1074 | L | 3/22/2022 | SO- Dentention Center | | Move funds to cover fees | \$ | 130,000 |
| | | | | | | | |
| 1075 | L | 3/22/2022 | EMS | | Move funds to cover fuel expense | \$ | 6,274 |
| 1075 | D | | | | Move funds to cover ruler expense Move funds for repair costs | | 88 |
| | D | 3/22/2022 | Property Liability | | · | \$ | |
| 1077 | | 3/22/2022 | Animal Services | | Move funds to cover contracted labor and controlled property expenes | \$ | 4,889 |
| 1078 | D | 3/22/2022 | Animal Services | | Move funds to cover purchase of equipment | \$ | 5,700 |
| 1079 | D | 3/22/2022 | Capital Project | | Move funds to cover annual licenses | \$ | 39,169 |
| 1080 | D | 3/22/2022 | EMS | | Move funds to cover automotive supplies and professional services | \$ | 20,750 |
| 1081 | D | 3/23/2022 | Maintenance | | Move funds to cover fuel expense | \$ | 2,679 |
| 1082 | L | 3/24/2022 | DSS - Public Assistance | | Move funds to cover professional services | \$ | 3,000 |
| 1083 | D | 3/24/2022 | DSS - Public Assistance | | Move funds to cover departmental expenses | \$ | 100,000 |
| 1084 | D | 3/24/2022 | Tax | | Move funds to cover postage | \$ | 7,500 |
| 1085 | D | 3/24/2022 | Tax | | Move funds to cover motor fuels | \$ | 2,800 |
| 1086 | D | 3/24/2022 | Sheriff Office -439 | | Move funds to cover motor fuels | \$ | 1,612 |
| 1087 | D | 3/24/2022 | Sheriffs Office -440 | | Move funds to cover various accounts Move funds to cover department supplies, dues and subscriptions, and capital | \$ | 2,000 |
| 1088 | D | 3/24/2022 | Building Inspections | | equipment | \$ | 8,766 |
| 1089 | D | 3/24/2022 | Shooting Range | | Move funds to cover motor fuels | \$ | 1,000 |
| 1090 | D | 3/25/2022 | Travel & Tourism | | Move funds to cover travel/training & dues/subscriptions | \$ | 2,200 |
| 1091 | D | 3/25/2022 | Sheriff's Office | | Move funds to cover annual uniforms/clothing purchase and motor fuels | \$ | 23,599 |
| 1092 | D | 3/25/2022 | Detention Center | | Move funds to cover professional fees | \$ | 12 |
| 1093 | D | 3/29/2022 | Maintenance | | Move funds to cover capital equipment | \$ | 2,500 |
| 1094 | D | 3/29/2022 | LeGrand Center | | Move funds to cover professional services | \$ | 7,809 |
| 1095 | D | 3/29/2022 | Human Resources | | Move funds to cover dues/subscriptions | \$ | 1,000 |
| 1096 | D | 3/30/2022 | Child Health | | Move funds to cover awards/appreciation | \$ | 500 |
| 1096 | D | 3/30/2022 | Maternal Health | | Move funds to cover departmental supplies and awards/appreciation | \$ | 4,726 |
| 1096 | D | 3/30/2022 | Family Planning | | Move funds to cover departmental supplies | \$ | 791 |
| 1096 | D | 3/30/2022 | WIC | | Move funds to cover advertising and dues/subscriptions | \$ | 1,144 |
| 1096 | D | 3/30/2022 | Environmental Health | | Move funds to cover automotive supplies | \$ | 1,560 |
| 1096 | D | 3/30/2022 | Nurse Family Partnership | | Move funds to cover postage and professional services | \$ | 3,080 |
| 1096 | D | 3/30/2022 | COVID | | Move funds to cover contracted labor and supplies | \$ | 35,000 |
| 1096 | D | 3/30/2022 | CC4C-PCM | | Move funds to cover advertising/promotions | \$ | 384 |
| 1096 | D | 3/30/2022 | CODAP | | Move funds to cover dues/subscriptions | \$ | 80 |
| 1096 | D | 3/30/2022 | Employee Wellness Ctr | | Move funds to cover contracted services | \$ | 20,000 |
| 1097 | D | 3/31/2022 | Building Inspections | | Move funds to cover automotive supplies | \$ | 400 |
| 1098 | D | 4/4/2022 | Emergency Management | | Move funds to cover salaries and benefits | \$ | 520 |
| 1099 | D | 4/5/2022 | Commissioners | | Move funds to cover departmental supplies | \$ | 4,000 |
| 1100 | D | 4/5/2022 | Commissioners | | Move funds to cover operational allotment | \$ | 20,000 |
| | | 71012022 | Commissioners | 1 | | | 20,000 |
| 1101 | D | 4/6/2022 | LeGrand Center | | Move funds to cover building repairs | \$ | 2,765 |
| 1101 | L | | Sheriff Dept | Contingency | Transfer funds to cover outlding repairs Transfer funds to cover capital equipment | \$ | 80,218 |
| | D | 4/7/2022 | | Contingency | Move funds to cover capital equipment Move funds to cover purchase of capital equipment | + | |
| 1103 | | 4/8/2022 | Electronic Maintenance | | Move funds to cover purchase or capital equipment Move funds to cover equipment replacement | \$ | 28,821 |
| 1104 | D | 4/8/2022 | LeGrand Center | DSS-Outside Poor | Transfer funds to cover equipment replacement Transfer funds to cover annual IT equipment purchase | \$ | 10,895 |
| 1105 | L | 4/11/2022 | DSS - Administration | Doo-Outside Poor | | \$ | 140,626 |
| 1106 | D D | 4/11/2022 | DSS - Administration | | Move funds to cover annual IT equipment purchase | \$ | 154,317 |
| 1107 | | 4/12/2022 | SW Landfill | | Move funds to cover departmental supplies | \$ | 1,000 |
| 1108 | D | 4/12/2022 | Health Dept - COVID | | Move funds to cover departmental supplies | \$ | 2,936 |
| 1108 | D | 4/12/2022 | Health Dept - Admin | | Move funds to cover departmental supplies | \$ | 3,300 |
| 1109 | D | 4/12/2022 | DSS-Admin | | Move funds to appropriate account | \$ | 320 |
| 1110 | D | 4/12/2022 | Workers Comp | | Move funds to cover professional fees | \$ | 31 |
| 1111 | D | 4/12/2022 | Health Plan | I | Move funds to cover professional services | \$ | 8.794 |

Move funds to cover professional services

8,794

TAX COLLECTOR'S MONTHLY REPORT

The Tax Collector provided Commissioners with the following detailed written report regarding taxes collected during *March 2022*.

| | TOTAL TAXES COLLECTED MARCH 2021 | | | | | |
|-------------------|----------------------------------|----------------|--------------|---------------|-------------------|--|
| | YEAR | AMOUNT-REAL | AMOUNT-VEHI. | AMOUNT-GAP | COMBINED AMT | |
| | DEF REV | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| | 2021 | \$1,253,912.17 | \$0.00 | \$7,227.50 | \$1,261,139.67 | |
| | 2020 | \$54,235.07 | \$0.00 | \$2,338.07 | \$56,573.14 | |
| | 2019 | \$27,384.81 | \$0.00 | \$0.00 | \$27,384.81 | |
| | 2018 | \$7,580.99 | \$0.00 | \$0.00 | \$7,580.99 | |
| | 2017 | \$2,760.82 | \$0.00 | \$0.00 | \$2,760.82 | |
| | 2016 | \$2,004.73 | \$0.00 | \$0.00 | \$2,004.73 | |
| | 2015 | \$1,078.33 | \$0.00 | \$0.00 | \$1,078.33 | |
| | 2014 | \$1,476.73 | \$0.00 | \$0.00 | \$1,476.73 | |
| | 2013 | \$1,062.76 | \$0.00 | \$0.00 | \$1,062.76 | |
| | 2012 | \$346.17 | \$0.00 | \$0.00 | \$346.17 | |
| | 2011 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| | | | | | \$1,361,408.15 | |
| | TOTALS | \$1,351,842.58 | \$0.00 | \$9,565.57 | \$1,361,408.15 | |
| | DISCOUNT | (\$1.46) | • | 40,000.07 | \$ 1,00,1,400.10 | |
| | INTEREST | \$68,637.29 | \$0.00 | \$727.14 | \$69,364.43 | |
| | TOLERANCE | (\$15.70) | | (\$0.75) | (\$16.45) | |
| | ADVERTISING | * * * | VEHICLE FEES | GAP BILL FEES | DEFFERRED GAF | |
| | GARNISHMEN' | \$15,338.54 | \$0.00 | \$2,371.99 | \$2,352.86 | |
| | NSF/ATTY | \$27.13 | 40.00 | 42,011.00 | V =,002.00 | |
| | LEGAL FEES | \$0.00 | | | | |
| | TOTALS | \$1,437,854.31 | \$0.00 | \$12,663.95 | | |
| | MISC FEE | \$0.00 | ***** | | GRAND TOTAL | |
| | TAXES COLL | \$1,437,854,31 | | \$15,016.75 | \$1,450,518.26 | |
| DEF | \$8,853.08 | \$0.00 | DEF | | \$11,899.53 | |
| DISC | (\$18.73) | \$1,437,854.31 | TOL | \$0.00 | \$1,462,417.79 | |
| TOL | \$0.03 | | INT | (\$0.06) | | |
| INT | \$712.35 | | TOT | \$2,352.80 | | |
| | TOT | AL TAXES UNCO | LLECTED MARC | H 2021 | | |
| | | AMOUNT-REAL | AMOUNT-VEHI. | AMOUNT-GAP | COMBINED AMT | |
| | 2021 | \$2,330,717.20 | \$0.00 | \$110,082.36 | \$2,440,799.56 | |
| | 2020 | \$810,154.46 | \$0.00 | \$52,545.70 | \$862,700.16 | |
| | 2019 | \$713,777.64 | \$0.00 | \$0.00 | \$713,777.64 | |
| | 2018 | \$385,527.35 | \$0.00 | \$0.00 | \$385,527.35 | |
| | 2017 | \$235,107.38 | \$0.00 | \$0.00 | \$235,107.38 | |
| | 2016 | \$170,355.32 | \$0.00 | \$0.00 | \$170,355.32 | |
| | 2015 | \$137,536.06 | \$0.00 | \$0.00 | \$137,536.06 | |
| | 2014 | \$140,602.20 | \$0.00 | \$0.00 | \$140,602.20 | |
| | 2013 | \$103,903.36 | \$0.00 | \$0.00 | \$103,903.36 | |
| | 2012 | \$83,011.74 | \$0.00 | \$0.00 | \$83,011.74 | |
| | 2011 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| | | | | \$0.00 | \$0.00 | |
| | | \$5,110,692.71 | \$0.00 | \$162,628.06 | \$5,273,320.77 | |
| | | | | | | |
| DEF RE | €V | \$571,505.82 | | \$84,938.87 | \$656,444.69 | |
| TOTAL UNCOLLECTED | | \$5,682,198.53 | \$0.00 | \$247,566.93 | \$5,929,765.46 | |

TAX ABATEMENTS AND SUPPLEMENTS

The Tax Assessor provided Commissioners with a detailed written report regarding tax abatements and supplements during *March 2022*. The monthly grand total of tax abatements was listed as (\$1,323.40) and the monthly grand total for tax supplements was \$28,588.86.

FINANCE DEPARTMENT: BUDGET AMENDMENT (BNA #053)

<u>ACTION:</u> Commissioner Hutchins made a motion, seconded by Commissioner Hardin, and unanimously adopted by the Board to, *approve the following budget amendment:*

| Account Number | Project Code | Department/Account Name | Increase | Decrease |
|-------------------------|-------------------------|---|----------------|----------|
| 040.210.4.980.41 | | Capital Proj-General/Trnfrs fm Capital Reserve | \$1,500,000.00 | O |
| 040.210.5.910.00 | | Capital Proj-General/Capital Equipment | \$600,000.00 | |
| 040.210.5.980.00 | | Capital Proj-General/C-O Building | \$900,000.00 | |
| 041.209.4.991.00 | | Capital Proj-General/Fund Balance Appro | \$1,500,000.00 |) |
| 041.209.5.890.00 | | Capital Proj-General/Interfund Transfers | \$1,500,000.00 | O |
| Explanation of Revision | <u>s:</u> Budget alloca | ution for \$1.5 MM in funds for capital acquisition | <i>ı</i> . | |

<u>HEALTH DEPARTMENT: BUDGET AMENDMENT (BNA #054)</u>

<u>ACTION:</u> Commissioner Hutchins made a motion, seconded by Commissioner Whetstine, and unanimously adopted by the Board to, *approve the following budget amendment:*

| Account Number | Project Code | Department/Account Name | Increase | Decrease |
|------------------|--------------|-----------------------------|-------------|-----------------|
| 012.540.4.310.40 | WI | C/Federal Govt Grant-WIC-CS | \$44,852.00 | |

| 012.540.4.310.41 | WIC/ Federal Govt Grant-WIC-NE | \$2,000.00 |
|------------------|----------------------------------|-------------|
| 012.540.4.310.43 | WIC/Federal Govt Grant-WIC-BRF | \$26,200.00 |
| 012.540.5.121.00 | WIC/Salaries-FT Reg | \$7,395.00 |
| 012.540.5.131.00 | WIC/Social Security | \$107.00 |
| 012.540.5.133.00 | WIC/Hospital Insurance | \$12,000.00 |
| 012.540.5.134.00 | WIC/Dental Insurance | \$180.00 |
| 012.540.5.136.00 | WIC/Medicare | \$25.00 |
| 012.540.5.310.40 | WIC/Travel-Training-WIC-CS | \$8,414.00 |
| 012.540.5.321.43 | WIC/Telecommunications WIC-BRF | \$1,200.00 |
| 012.540.5.370.40 | WIC/Advertising-WIC-CS | \$4,500.00 |
| 012.540.5.581.40 | WIC/Awards-Appreciation-WIC-CS | \$7,000.00 |
| 012.540.5.581.41 | WIC/ Awards-Appreciation-WIC-NE | \$2,000.00 |
| 012.540.5.581.43 | WIC/ Awards-Appreciation-WIC-BRF | \$25,000.00 |
| 012.540.5.910.40 | WIC/Capital EquipmentWIC-CS | \$5,231.00 |
| | | |

<u>Explanation of Revisions:</u> Budget allocation for \$73,052 in additional funds from the North Carolina Department of Health and Human Services for the WIC program. These funds will be used for employee training, salaries, client nutrition, breastfeeding items and advertising.

REGISTER OF DEEDS: REVIEW OFFICER RESOLUTION

North Carolina General Statute § 47-30.2 requires the County to, by resolution, designate by name one or more persons as review officers to review maps and plats before they are presented to the Register of Deeds for recording. The proposed resolution makes appointments effective for Donna Mellon and Henry Earle to serve as designated review officers by the Board of Commissioners.

<u>ACTION:</u> Commissioner Hutchins made a motion, seconded by Commissioner Whetstine, and unanimously adopted by the Board to, *approve the Review Officer resolution*.



PUBLIC HEARING

FIRE PREVENTION CODE ORDINANCE (SECOND READING)

Chairman Gordon called Chief Deputy County Attorney Martha Thompson to the podium to present the second reading of the Fire Prevention Code Ordinance. The first reading took place at the April 5, 2022 Commissioners Meeting. As part of the County's public safety strategic plan, the County's consultants have recommended consideration of an ordinance adopting the North Carolina Fire Prevention Code and empowering the Fire Marshal to enforce that code within the County. Staff proposes an ordinance providing that the Fire Marshal is appointed and removed by the County Manager, similarly to other County personnel. The proposed ordinance also sets forth the duties of the Fire Marshal, interfacing with local fire departments, and making certain fire-related building inspections. The proposed ordinance also adopts the North Carolina Fire Prevention Code and empowers the Fire Marshal to enforce it within the County. The County is not adopting its own local fire prevention code, which would be subject to the approval of the state's Building Code Council pursuant to North Carolina General Statute § 143-138(e). Rather, the County would simply be adopting the state's fire prevention code, as amended. The code could be enforced by a civil penalty, with an escalating scale of penalties for more severe or repeated violations. The proposed ordinance also contains criminal penalties and is subject to North Carolina General Statute § 153A-123(b), which provides that an ordinance specifying criminal penalties may not be enacted at the first meeting at which it is introduced. The following information and PowerPoint were presented to Commissioners.





Chairman Gordon opened the Public Hearing at 6:08 pm for anyone wanting to speak for or against the Fire Prevention Code Ordinance (*Legal Notice was published in the Shelby Star on Friday, April 8 and Friday, April* 15, 2022.)

Robert Williams, 814 E. Stagecoach Trl, Fallston – spoke in opposition to the proposed ordinance.

Hearing no additional comments, Chairman Gordon closed the Public Hearing at 6:10 pm.

<u>ACTION:</u> Commissioner Whetstine made a motion, seconded by Commissioner Hutchins, and unanimously adopted by the Board to, *approve the Fire Prevention Code Ordinance*.

ORDINANCE NO. 2022-05

AN ORDINANCE CONCERNING THE FIRE MARSHAL, FIRE PREVENTION, AND FIRE CODE

BE IT ORDAINED BY THE BOARD OF COMMISSIONERS OF THE COUNTY OF CLEVELAND IN REGULAR SESSION ASSEMBLED:

WHEREAS, N.C.G.S. § 153A-234 authorizes the County to "appoint a fire marshal and employ persons as his assistants;

WHEREAS, N.C.G.S. § 153A-234 provides that the Board of Commissioners "shall set the duties of the Fire Marshal;"

WHEREAS, N.C.G.S. § 153A-123(c1) provides that the County may by ordinance provide for the recovery of a civil penalty by the County for a violation of the fire prevention code of the North Carolina State Building Code;

WHEREAS, N.C.G.S. § 143-139(b1) provides that the County may levy a civil penalty for violation of the fire prevention code of the North Carolina State Building Code;

WHEREAS, N.C.G.S. § 153A-123(b)(1) authorizes the County to enforce ordinances concerning unsafe buildings by criminal penalty;

Now, THEREFORE, the following Article IV is hereby added to Chapter 4 of the Cleveland County Code of Ordinances.

ARTICLE IV. - FIRE MARSHAL; FIRE PREVENTION AND PROTECTION

Sec. 4-85. Definitions.

"Board of Commissioners" means the Cleveland County Board of Commissioners.

"County" means Cleveland County, North Carolina.

"County Manager" means the Cleveland County Manager.

"Fire Code" means the Fire Prevention Code of the North Carolina State Building Code, as amended.

"Fire Marshal" means the Cleveland County Fire Marshal.

"Sheriff" means the Cleveland County Sheriff.

Sec. 4-86. Enforcement of fire prevention code; appointment and dismissal of Fire Marshal.

- (a) The fire prevention code of the North Carolina State Building Code, as amended and including appendices C, D, and H, is hereby adopted by the County and shall be enforced by the Fire Marshal's Office, which is established and which shall be operated under the supervision of, or which may be combined with, the Director of Emergency Management. The Fire Marshal is hereby authorized to enforce the Fire Code according to the procedures set forth in this Article.
- (b) The Fire Marshal shall be appointed and dismissed by the County Manager, and he or she shall be subject all applicable personnel policies and rules governing County employees.

Sec. 4-87. Duties of Fire Marshal.

The Board of Commissioners shall set the duties of the Fire Marshal. The Fire Marshal's duties include, but are not limited to, the following:

- (a) Keeping the County Manager and Board of Commissioners informed of the purpose and development of rural fire departments.
- (b) Acting as a liaison between fire departments, the County Manager, and the Board of Commissioners.
- (c) Aiding in the organization and development of new fire departments.
- (d) Acting as advisor to the County Manager and Board of Commissioners concerning the requirements of the North Carolina Department of Insurance (NCDOI).
- (e) When possible, providing assistance with training programs for fire departments, upon request.
- (f) Advising fire departments on the availability of surplus equipment.
- (g) Making periodic inspections of all fire departments within the county to see that they conform to the minimum standards of NCDOI.
- (h) Making fire inspections in schools as required by N.C.G.S. § 115C-525(b)(2) and in day care facilities as required by N.C.G.S. § 110-92.
- (i) Making inspections of public occupancies relative to fire protection and fire prevention codes that may be enforced.
- (j) Investigating, along with other fire and law enforcement officials, fires of a suspicious or unknown nature to determine their cause and origin.
- (k) When possible, assisting fire departments in developing and delivering fire prevention and fire education programs throughout the county, upon request.
- (l) Administering and enforcing the Fire Code, as amended, and any other fire-related safety ordinances adopted by the County.
- (m)Determining the most appropriate fire department to be the primary responder when a property line lies within more than one fire district.
- (n) Performing any other duties required by law of the Fire Marshal.

Sec. 4-88. Special Fees.

The fees for fire inspections and permits shall be set forth by the Board of Commissioners in the county's schedule of fees, which is on file in the finance department.

Sec. 4-89. Parking in fire lanes prohibited.

- (a) The parking of motor vehicles, or otherwise obstructing a required or designated fire lane, shall be prohibited at all times in accordance with the Fire Code. This prohibition does not apply to emergency vehicles while engaged in an emergency response.
- (b) Any person who parks in a fire lane shall be subject to a \$50.00 penalty issued by either the Fire Marshal or a law enforcement officer. Each day's violation shall be a separate and distinct offense. A violation of this section is punishable as a misdemeanor.

Sec. 4-90. Violations.

- (a) Any person shall be subject to all penalties allowed by law if the person:
 - (1) Violates or fails to comply with the provisions of the Fire Code;
 - (2) Violates or fails to comply with any order made under the Fire Code;
 - (3) Builds in violation of any detailed statement of specifications or plans submitted and approved under the Fire Code or any certificate or permit issued thereunder; or
 - (4) Fails to comply with such an order as affirmed or modified by the Fire Marshal or by a court of competent jurisdiction, within the time affixed.
- (b) In addition to any civil penalties or remedies that may apply, any person who commits any violation listed in subsection (a) of this section may be subject to criminal penalties for a misdemeanor pursuant to N.C.G.S. § 14-4(a), to the extent permitted by N.C.G.S. § 153A-123(b1)(1), except for a violation of any adopted appendices.

Sec. 4-91. Penalties.

- (a) The minimum civil penalty for a violation of this article shall be a civil penalty of \$50.00, and the maximum civil penalty shall be \$500.00. Each violation, as well as each day a violation exists, shall constitute a separate and distinct offense.
- (b) If a person has not been cited within the previous twelve (12) months and the violations are corrected within seventy-two (72) hours of him or her being notified of the violations, the fine shall be waived. The citation and penalties shall be in writing, signed

by the Fire Marshal or his representative, and shall be delivered to the violator.

- (c) Each day's violation of the Fire Code shall be considered a separate and distinct offense. Civil penalties may be recovered in a civil action in the nature of debt collection if not paid within thirty (30) days after being cited for a violation.
- (d) The types of violations and the related civil penalties are as follows. The Fire Marshal shall determine what type of violation applies in a given case.
 - (1) *Type 1 Violations* (\$50.00). These violations generally increase the likelihood of a fire or injury. They include, but are not limited to, failure to:
 - a. Obtain proper permits for required uses as listed under the permit fees.
 - b. Maintained properly operating exist or emergency lights.
 - c. Maintain a clear, unobstructed access to fire protection equipment.
 - d. Properly cover or close electrical junction boxes.
 - e. Limit or restrict use of electrical extension cords improperly used.
 - (2) *Type 2 Violations* (\$100.00). These violations represent a general threat to property. They include, but are not limited to, failure to:
 - a. Safely maintain proper storage of combustibles outside of a business.
 - b. Maintain a clear, unobstructed access to electric panels.
 - c. Properly maintain automatic closing fire and smoke doors.
 - d. Properly maintain and inspect portable fire extinguishers.
 - e. Properly maintain unobstructed accesses to hydrants, risers, and fire department connections.
 - (3) *Type 3 Violations* (\$250.00). These violations directly affect the safety of persons within an occupancy or the probability of heavy property loss if a fire occurs. They include, but are not limited to, failure to:
 - a. Maintain a clear, unobstructed access to and from exist doors, both inside and outside.
 - b. Install, test, or properly maintain required smoke and fire alarm systems.
 - c. Install or properly maintain or test existing/required automatic sprinkler systems and extinguishing systems.
 - d. Properly store or use flammable, combustible, or hazardous materials.
 - e. Limit the number of persons in a place of assembly to the maximum posted number allowed.
 - f. Comply with Fire Code provisions concerning open burning, recreational fires, portable outdoor fireplaces, or burning of non-vegetative materials.
 - (4) Type 4 violations (\$500.00). These violations are where, despite prior notice, corrections have not been made and/or previous fines have not been paid.
- (e) The application of penalties in subsection (d) shall not be held to prevent the enforcement of or removal of the prohibited conditions. In addition to the penalties listed in subsection (d), the Fire Code may be enforced by any of the following:
 - (1) An appropriate equitable remedy issuing from a court of competent jurisdiction.
 - (2) An injunction and order of abatement.
 - (3) Criminal punishment as a misdemeanor, to the extent permitted by N.C.G.S. § 153A-123(b1)(1), except for the provisions of any adopted appendices.

--END OF ADDITIONS TO CODE--

Kevin Gordon Chairman

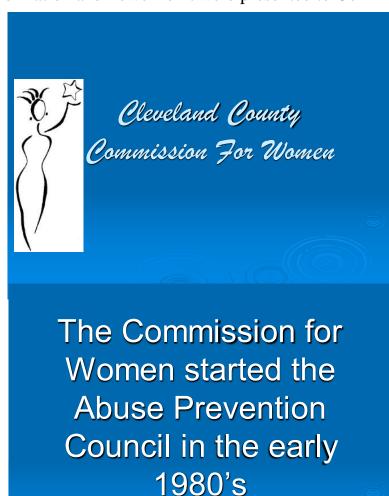
ATTEST: Phyllis Mouler

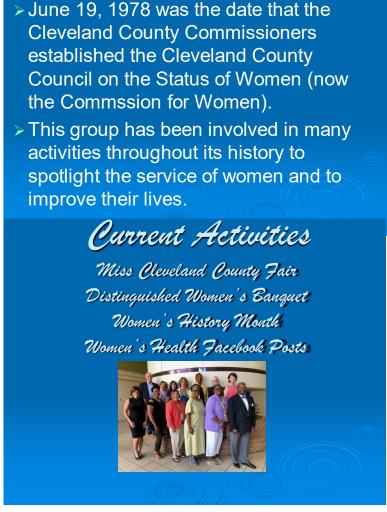
Clerk to the Cleveland County Board of Commissioners Cleveland County Board of Commissioners

<u>REGULAR AGENDA</u>

COMMISSION FOR WOMEN

Chairman Gordon called Betsy Wells, Commission for Women Chairman, to the podium to give the board report for the Commission for Women Advisory Board. Ms. Wells recognized several Commission for Women board members who were in attendance. She reviewed the history of the Commission for Women, current activities, the Miss Cleveland County Fair pageant and the Distinguished Women's Banquet. The following information and PowerPoint were presented to Commissioners.





History

Took over responsibility for Miss Cleveland County Fair in



Distinguished Women's Banquet

The Commission for Women began the Distinguished Women's Banquet in 1992.

We will host a special event to celebrate 30 years of Distinguished Women in 2022

Our past honorees are:

Distinguished Women 1992,--2021 * deceased (1992) *NC Senator Helen Rhyne Marvin, *Joyce CashloNC Representative Edith Lutz, *Martha Lee ScruggRośalyndGilliatt, *Grace Ham 'Doris Borders, Patty Dorian, 'Dorothy EdwardSaleen Ford, *Elien Powell, Dot Roark (1993) ChinetaBrooks, 'Ame Elis, * Virginia Raymer (1994) Manietta Floyd, Jacqueline Lav ender, * Theimhic/ae (1995) Nancy Abasiekong Suz Kennedy, Lutha Thrift (1996) Anganette Homsiey *Dr. Lonnie Proctor, Elizabeth Shipley (1997) Dr. Dottie McIntyre, *Esther Plummer, Kay Archer Price, * Betty Withrow (1998) *Julia Banks, *Adelaide Craver, Anne Short (1998) *Julia Banks, *Adelaide Craver, Anne Short (1999) Barbara Brock, * Erma Drum, *Madge Wray (2000) *Rosalme Hunt, EmilyGusley, * Jackikountree (2001) Commissioner Mary Accor, the late Fay Webb Gardner, *Katie Norris, Page Sherer (2002) Severby Shofrod, * Kathelen Hamick, *Ezra Bridges (2003) Karla Haynes, Brenda Page, *Betty Roberts (2004) LouVerne McCray, Jane Bry son Blake, the late Bess Gardriboey (2005) Betty Jaan Mauney *Aloyse Jones, *Annie Farley Dawkins (2006) Betty Jaan Mauney *Aloyse Jones, *Annie Farley Dawkins (2007) Dr. Nellie-Appel, *Lucille Evans, Marykeisler (2009) Jo Boggs, Lillie Hinton, Zita Roberts (2001) *Shyl Dixon, Jeanne Patterson, Suzette Ross, Elizabeth *Lib* Stewart (2011) *Lou Ballew, Helen Barrow, Elizabeth *Lib* Revels, Ruth Wilson (2012) the late Annie Ross *Guynell Beam, Dr. Colledeviney Patt Ellis Norman, StellWeisler Putnam (2013) Dr. Laura Bingham, Jane Cooke, Mary Degree, Dr. Jane King (2014) Libbey Lav ender, Dr. Linda Hopper, Betsy Wells (2015) Dr. Shannon Kennedy, Sharon Martin, Marguerite Mebane (2016) Gay be Veo Shearra Miller, Macy Stinchoomb, Rev Frances Webber (2017) Doris H. Dedmon, Ramona Gash, Kathyn Haminick, Kathy Willson

Distinguished Women 1992--2021 *deceased















After her presentation, Ms. Wells spoke about the recent member modification made for the Commission for Women at the Commissioner's August 27, 2021 work session. During that meeting, the Board voted to lower the allotted seats on the Commission for Women Board from fourteen to nine. The approved changes are not immediate and would take effect as board members' terms end.

I. Cleveland County Commission for Women

There shall be ten seats on the Commission for Women, which shall be filled by members who meet the following qualifications:

Seat 1: A county commissioner.

Seat 2: A current or retired education professional.

Seat 3: A business professional.

Seat 4: A business professional.

At-large.

Seat 5: At-large.

Seat 6: At-large.

Seat 7: At-large.

Seat 8: At-large.

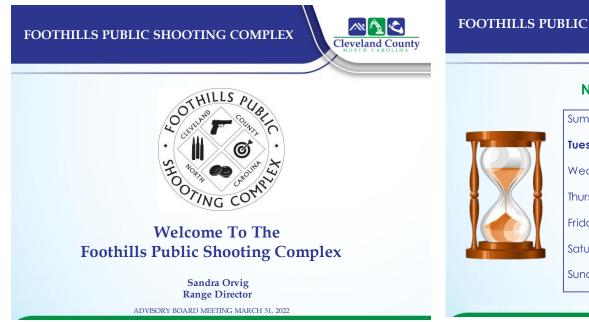
Seat 9:

This board shall increase public awareness and understanding of the problems, needs, and abilities of women in Cleveland County.

Commissioners had an open discussion with Ms. Wells regarding the board changes and the upcoming needs for the Commission for Women. Chairman Gordon gave direction to staff to collect data from other counties that have a Commission for Women Advisory Board and report back with the information gathered. The Board tabled the discussion until the requested data had been collected and evaluated.

FOOTHILLS SHOOTING COMPLEX

Chairman Gordon called Shooting Range Director Sandra Orvig to the podium to present an update on the Foothills Shooting Complex. Ms. Orvig went over the new summer hours at the Foothills Public Shooting Complex, an archery update, possible range improvements, and the upcoming GLOCK Sport Shooting Foundation (GSSF) matches. Ms. Orvig has worked hard to bring the GSSF matches to Cleveland County, advising their values aligns with the county. The GSSF is a safe, fun, family-oriented organization devoted to the responsible use of GLOCK firearms and encouraging participation in shooting sports. The following information and PowerPoint were presented to Board members.





FOOTHILLS PUBLIC SHOOTING COMPLEX



WHAT EFFECTS WILL THIS HAVE ON RANGE?

- Decrease number of summer hours range was previously opened by 1 hour per day (Wed-Sat)
- Will increase total number of hours opened weekly by 5 hours
- Meet demands of patrons for additional availability



FOOTHILLS PUBLIC SHOOTING COMPLEX





FOOTHILLS PUBLIC SHOOTING COMPLEX



PROJECTED SALES FOR REMAINING QUARTER

Based on sales from FY21 for April 2021 -June 30, 2021

Clays Admission: 450 \$1,347.00

Rounds Sold: 2,276 \$7,718.00

FOOTHILLS PUBLIC SHOOTING COMPLEX



Sample Design For New Practice Range





FOOTHILLS PUBLIC SHOOTING COMPLEX



SPECTATOR FEE

Omit the \$1.00 Spectator Fee

Most parents are coming to watch their child to participate in shooting events.

Spouses/Grandparents come to spectate but usually will remain in the car

4 Year Average of Fees Received: \$397.00

FOOTHILLS PUBLIC SHOOTING COMPLEX



PROJECTED FY22 Totals

Clays Admissions: 2,491
Rounds Sold: 14,029
Total Value: \$54,170.00

FOOTHILLS PUBLIC SHOOTING COMPLEX



Archery Update

Lanes have been cut in

3-D Targets have arrived

Practice Range is being updated

FOOTHILLS PUBLIC SHOOTING COMPLEX



PENDING PROJECTS FOR ARCHERY

Working on Sponsorship

Host an Open House/Invite the area High Schools

Host a Tournament/Competition

Get on Schedule to host competitions



Save The Date: November 19 -20, 2022

GLOCK PERFECTION IS COMING TO CLEVELAND COUNTY

Foothills Public Shooting Complex

GLOCK (TOP 5 MATCH PERFORMANCE)



| Historical Data (source GSSF Host Application) | | | | |
|--|------|------|------|--|
| MATCH | 2019 | 2018 | 2017 | |
| Talladega, AL GAS | 1061 | 1059 | 1167 | |
| Dawsonville, GA | 980 | 1025 | 1145 | |
| Savannah, GA | 824 | 914 | | |
| New Smyrna Beach, FL | 782 | 743 | | |
| Morganton, NC | 724 | 727 | 772 | |
| | | | | |

Foothills Public Shooting Complex





Foothills Public Shooting Complex

GLOCK PERFECTION



HOW CAN WE BE SUCCESSFUL

Get involved -Promote the event

Encourage Participation

Organize Committee Teams :

Logo* must be approved by Glock
T-Shirt Design
Parking
Food
Registration
Emergency Services
Maintenance

Mix/Mingle Event
Co-Sponsors (NCWL, local stores/businesses)

Publicity

Foothills Public Shooting Complex

GLOCK PERFECTION



GSSF

- "The GLOCK Sport Shooting Foundation (GSSF) is a safe, fun, family -oriented organization devoted to the responsible use of GLOCK firearms and encouraging participation in shooting sports. Competitions across the United States provide opporfunities for shooters of all skill levels and experience to compete together in simple, but challenging courses of fire.
- Started in 1991, GSSF has grown to include over 22,000 active members. The only requirements are that you must be a member and compete with a GLOCK pistol.

POSSIBLE RANGE IMPROVEMNETS

- There are 3 Stages: Glock'M, Five To Glock, and Glock To Plates.
- You can sign up for multiple divisions .

https://gssf.pro

Foothills Public Shooting Complex

Cleveland County

PERFECTION Cleveland Coun

- Cut in new bays
- Add Safe Areas at base of berms
- Add additional parking
- Finish the pavilion on the Clays Range

Foothills Public Shooting Complex





Foothills Public Shooting Complex

GLOCK PERFECTION



We're Doing It Again!!!!!

Save The Date $\,:\,$ April 15 -16, 2023



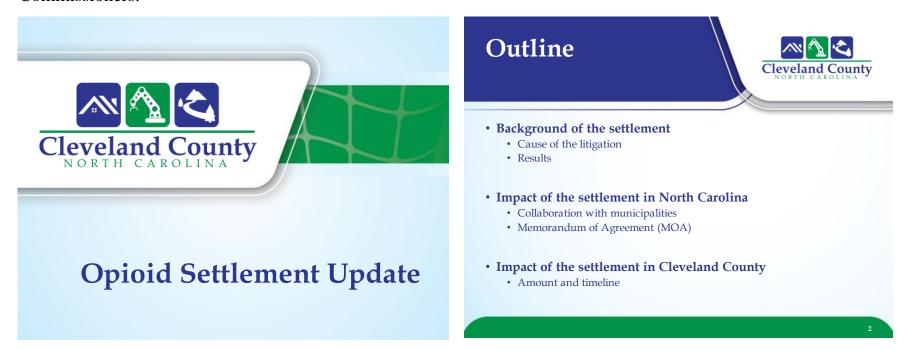




Chairman Gordon opened the floor to the Board for questions and discussion. Commissioner Hardin inquired about the upcoming GSSF match. Ms. Orvig reviewed the details of the match, including participation divisions, volunteers and prizes. The Board thanked Ms. Orvig for the presentation and the hard work she has put in to bring improvements and national attention to the Foothills Public Shooting Complex.

OPIOID SETTLEMENT

Chairman Gordon recognized Strategic Initiative Manager Jeff Sedlacek to present an update on the opioid settlement. The opioid settlement has been announced along with compensation to states and counties across the nation. Five people die in North Carolina every day from an opioid overdose. Since 2019, just in EMS, there was an average of at least 847 calls for overdoses in Cleveland County. In 2020, 20% of county citizens were prescribed opioids. At \$232 cost per capita, this costs more than any department funded when broken to a per capita basis. The next steps in combating the opioid crisis in the county include crisis intervention in a collaboration with Partners Behavioral Health and Atrium Health to implement preventative measures through rehabilitation by pairing patients with community resources and the use of a community paramedic to be used for high EMS system utilizers. Mr. Sedlacek outlined the background of the settlement and the impacts of the settlement In North Carolina and Cleveland County. The following information and PowerPoint were presented to Commissioners.





Chairman Gordon opened the floor to the Board for questions and discussion. He asked Mr. Sedlacek about the use of Narcan and would it be distributed to just paramedics or all first responders, Mr. Sedlacek advised the plan is to give it to all of the county's first responders. Commissioner Whetstine and Commissioner Bridges spoke of the importance of mental health and crisis intervention. The Board thanked Mr. Sedlacek for the information.

<u>ADJOURN</u>

There being no further business to come before the Board at this time, Commissioner Hardin made a motion, seconded by Commissioner Hutchins and unanimously adopted by the Board, *to adjourn*. The next meeting of the Commission is scheduled for *Tuesday, May 3, 2022, at 6:00 p.m.* in the *Commissioners Chambers*.

| Kevin Gordon, Chairman |
|---|
| Cleveland County Board of Commissioners |

Phyllis Nowlen, Clerk to the Board Cleveland County Board of Commissioners